

PRAYER IS PRAYER

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The messenger of Allah said, "prayer is prayer," and your Lord said, "Bless Me and I will give you a response. Surely those who are arrogant over my prayer will soon enter Hell, and they will recite the verse. In this hadith, the verse of kelitirilgan is used in Karima in the same way as the meaning of prayer. Therefore, God himself informs his servants that the prayer is a prayer. "There is nothing more noble in the cause of Allah than prayer." Another hadith in Sharif; "Whoever does not ask God, he will be angry with him." "Whosoever is pleased that Allah may grant him his blessing in times of calamities and violence, may He increase the prayer in the midst of desolation." "To whom the door of prayer opens, the doors of thanks to him will open. It is to ask for disaster that God is the most prisoner of all that is given." As one judge asked, "we bless, but our prayers will not be answered. Allaah : "Bless me and I will give you my blessing?"deb. The judge said,"there are seven qualities in you that are forbidden from the performance of your prayers." "Which qualities?"they asked.

Said:

1. You will make your Lord angry, and you will not demand his sustenance, and you will not regret your deeds, for which the wrath of Allah will be important.
2. We are the servants of Allah. But you do not do the work of the servant, that is, the servant does what the Lord commands, and does not go out of his command.
3. You will recite the Qur'an Karim, but you will not follow it, you will not follow it, that is, you will not read it with contemplation and condolences, you will not follow their commands.
4. We are the nations of our Prophet Muhammad sollalohu alayhi vasallam-he says that you do not follow the circumcision of that person, that is, you do not follow the Sunnah, following the Customs and the irim-SIRIM.
5. You will say that the world is trifling, but you will stick to it.
6. You will eat a dishonest and suspicious bite. You will not return from the two of them.
7. You say that the hereafter is better than the world, but you do not act on the demand for the hereafter, and you want the world more than the hereafter.

The prayed servant admits that he needs his Lord. And not to bless is to treat the servant as if he does not need God, which infuriates God. Another hadith is said in the Blessed One, " prayer is prayer. Then they recited Karima, saying," pray to

me, and I will respond." Indeed, prayer is the direct communication of the servant with God. Therefore, God loves the Praying Mantis and brings them closer to his mercy. At the same time, he is angry with his non-blessing servants. This is what our Prophet sollallahu alayhi vasallam said: "whoever does not ask God, God will be angry with him" (Imam Termiziy's narration).

So the more we pray, the more we will pray. When a person prays to his Lord, his prayer never goes away. After the prayer of blessing is prayed, the banda must increase the request of all his great and little Hages, pleading with Allah. Some pray only when they have fallen into trouble, but in fact it is advisable for the believing servant to plead with his Lord in any case, that is, in all moments of joy and sadness. In this regard, the Prophet sollallahu alayhi vasallam said: "whoever wants his prayer to be answered by God in times of hardship and calamity, bless him more in times of prosperity and tranquility."