

USEFUL LIFE

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It is narrated from Abu Hurayrah roziyalohu Anhu: "the messenger of Allah salallahu alayhi Wa sallam made such a blessing:" whoever rejoices that Allah will broaden his sustenance and delay his term, let him have mercy on silai " (Bukhari and Termiziy). When Silai rahm is said, it is understood to strengthen kinship ties. In our books, including "Akoidi Nasafiy", it is said: "a great one." Some rabbis responded by saying, " the formation of blessings and repentance in deeds is the end of life. It's like it's extended". Some rabbis have said that silai is the reason for mercy to be memorized with good after death, which is a spiritual extension of life. According to some Hadith sources, it is understood that when it is said that the delay of Ajal is not an increase in life, but that God silai will produce good offspring from the offspring of the merciful. It is narrated from Abu Dardo roziyalohu Anhu that when it was said that "whoever has mercy on silai will be delayed by a time "in the presence of the Prophet sollallahu alayhi vasallam, he made such a blessing:" life will not be long." He warned them that when their reward comes to them, they will not be able to push it back or forward for an hour. But when a person has mercy on silai, there will be a benevolent offspring who will bless him after him" (Tabarani narrative). Ibn Hajar Asqalani said, " When life is said to be prolonged, it is understood to bless one's life by directing the Banda to the toat and impassioned to do good deeds for the hereafter, and keeping one's time from being wasted.

Every act a Muslim does must be free of riyou, Tama. Also in Silai's mercy, otherwise Rasuli Akram s.a.v. as they say:

"First silai is not the true silai merciful who is merciful to silai as a response to the one who is merciful. To the one who truly refuses to have mercy on silai as to have mercy on silai". In one of the works of our writer Tohir Malik, we read such a story that you catch a collar from admiration among us such people are encountered. Recently-they say writer-when we heard and bowed to the death of an aunt, we heard the stupid answer that the man said to us: "our aunt did not benefit us in the moments of her life, we did not seem to lose anything even after they died." As long as she treated her human aunt, she clearly treated her mother like this.

On the night of the dawn, our Prophet s.a.v. we were sitting together. They said:"Let not the one who has broken the mercy of silai sit with me tonight, let him leave us." No one stood except the young man who sat on the edge of the assembly. After a while, the guy came back and sat down in his place. Then the

Messenger s.a.v. "Why did no one but you stand out from our circle?" they asked. The young man said, "yo Rasulallah, when I heard a reprimand from you boyagi, I went to my aunt. We had broken up in a fight with that man. The man forgave me, I forgave the man". Prophet s.a.v. upon hearing this, he said, "you do well, spend this night with us. Beware that the mercy of Allah does not fall upon the people to whom silai has broken the mercy." They said.